Docket No. 81671/6776

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the Application of:

Applicant

Soonkap Hahn

Appl. No.

10/791,209

Filed

: March 1, 2004

Title

DETECTION OF STRP, SUCH AS

FRAGILE X SYNDROME

TC/A.U.

1645

Examiner

To be Assigned

Customer No.

22242

Conf. No.

3988

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Theresa R. Olmstead

INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

Applicant submits the references listed on the attached forms PTO/SB/08A and PTO/SB/08B, copies of which are enclosed. This statement is being filed before the receipt of a first Office Action on the merits.

In accordance with the duty of disclosure imposed by 37 CFR § 1.56 to inform the Patent Office of all patents, publications, applications and other information known by Applicant or Applicant's representative that may be material to the examination of the subject application, Applicant's representative hereby provides this Information Disclosure Statement that is prepared in accordance with 37 CFR §§ 1.97-1.98 and includes Forms

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PTO/SB/08A and PTO/SB/08B listing seven (7) references, and copies of those listed as 2, 3, 4, 5, 6 and 7.

The information appeared in the International Search Report prepared by the European Patent Office in a corresponding PCT application, and it is requested that the information provided herein be made of record in this application.

Respectfully submitted,

Fitch Even, Tabin & Flannery

mes J. Schumar eg. No. 20,856

Date: September <u>23</u>, 2005

Address all correspondence to: FITCH, EVEN, TABIN & FLANNERY 120 So. LaSalle Street, Ste. 1600 Chicago, IL 60603

<u>Direct telephone inquiries to:</u>
James J. Schumann
(858) 587-7642
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PTO/SB/08A (07-05)

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Substitute for form 1449/PTO

INFORMATION DISCLOSURE STATEMENT BY APPLICANT

(Use as many sheets as necessary)

of

Complete if Known Application Number 10/791,209 Filing Date March 1, 2004 First Named Inventor Soonkap Hahn Art Unit 1645 Examiner Name Unknown Attorney Docket Number 81671/6776

| | | | U. S. PATENT | DOCUMENTS | |
|--------------------|--------------|--|--------------------------------|--|---|
| Examiner Initials* | Cite No.1 | Document Number Number-Kind Code ^{2 (f known)} | Publication Date MM-DD-YYYY | Name of Patentee or Applicant of Cited Document | Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear |
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| Examiner Initials* | Cite No.1 | Foreign Patent Document | Publication Date MM-DD-YYYY | Name of Patentee or Applicant of Cited Document | Pages, Columns, Lines, Where Relevant Passages Or Relevant Figures Appear | |
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| | 3 | WO 2005/001139 A1 | 01-06-2005 | Biocept, Inc. | | |
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| Examiner | Date |
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This collection of information is required by 37 CFR 1.97 and 1.98. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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| | | | | Application Number | 10/791,209 | |
| | | | CLOSURE | Filing Date | March 1, 2004 | |
| STATEMENT BY APPLICANT | | | PPLICANT | First Named Inventor | Soonkap Hahn | |
| | (Use as many she | ets as ni | eressarv) | Art Unit | 1645 | |
| | (Coc do many sine | | | Examiner Name | Unknown | |
| Sheet | 2 | of | 2 | Attorney Docket Number | 81671/6776 | |

| Cite | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of | |
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| No. ¹ | the item (book, magazine, journal, serial, symposium, catalog, etc.'), date, page(s), volume-issue number(s), publisher, city and/or country where published. | T ² |
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| Examiner | Date | |
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